

# Alta Mesa Gun Club Facilities Rental Application

Today's Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

- Name \_\_\_\_\_
- Address \_\_\_\_\_
- City \_\_\_\_\_
- Home Phone \_\_\_\_\_
- Cell Phone \_\_\_\_\_
- Requested Rental Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_
- Purpose of Function: \_\_\_\_\_

## ➤ Rental Agreement

- \* Request must be made at a general meeting, with the exception of a funeral reception for member's immediate family (spouse, parent, child or grandchild, including step or foster), brother, sister, or grandparent
- \* You must be a member for one year
- \* You must be present on the day of your function
- \* All garbage must be hauled away from club (on-site dumpster is for club use only)
- \* If decorations are used, all staples, push-pins, tape and any type of fasteners must be removed
- \* Rental Fee for the clubhouse and grounds is **\$75.00** (waived for funeral reception)
- \* Rental Fee for trap/grounds use only is **\$50.00**
- \* A Deposit Fee of **\$125.00** will be collected with your rental fee (waived for funeral reception)
- \* Deposit fee will be refunded within 10 days following a satisfactory cleaning inspection
- \* You must sign in and out on day of use
- \* If you have any problems with the club please call a club officer ASAP

I have read and understand the rental agreement. **I agree to all terms of the agreement.**

Signed: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature of Authorized Gun Club Officer: \_\_\_\_\_

### 2009 Officers

Susan Maggy - President (916) 687-7569  
Alan Wagner - Vice President (916) 685-2500

Darrylin Liebig - Secretary (209) 334-2452  
Norm Wagner - Treasurer (916) 226-4452