

Alta Mesa Gun Club Newsletter

April 2009



Phone Numbers

Susan Maggy, President: 916-687-7569
Alan Wagner, Vice President: 916-685-2500
Mike Hicks, Head Range Officer: (209) 745-1345
Newsletter info: 916-687-7569
Jim Pulcifer (Hunter Ed info): 916-509-6463

DATES TO REMEMBER:

April 26: *Sunday Shoot* (9:00 a.m.)
May 2 & 3: Hunter Education
May 7: *General Meeting* (8:00 p.m.)
Monday, Thursday, Friday night shoots: 5:00 p.m.

Monday Night Shoots

Myron Miller is running Monday night shoots. Would someone please step up and give him a break? He's been running them for a VERY LONG time now!

Thursday Night Shoots

Norm Wagner is running Thursday night shoots in April; John Hicks is running them in May.

Friday Night Shoots

Bob Herring is running Friday night shoots April; Shelby Rose and Jim Fritts are running them in May.

The club house has been reserved for the following dates:

April 11 Alan Wagner
April 18 Mike McNealy
May 2 & 3 Hunter Education
May 9 Bob Herring
May 16 Friends of Wilton Youth Poker Tournament

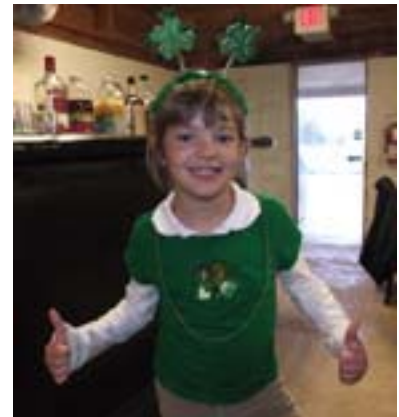
Membership Dues

Membership dues are \$45.00.
All membership dues are now due.

HAPPY
EASTER

CORNED BEEF DINNER

The Corned Beef Dinner was a success once again! We had quite a crowd and everyone enjoyed their dinner. Shelby Rose won the gun raffle...Congratulations Shelby! There were many people who volunteered their time and talents. Thank you to those who did yard work...the grounds looked so nice! Thanks to those who set-up, decorated, donated raffle prizes, sold tickets, tended bar, and cleaned up. And a special thanks to our awesome chefs!! Our dinner is getting to be quite popular in our community.



Mia Critchfield is dressed for the occasion!

BE ALERT ON THE LINE!!

Be aware of the load size you are using. Make sure the shell size matches the gun. Range Officers remember to follow the Range Officer's Creed.

REMEMBER TO SIGN IN!!

All members must sign in any time you come through the gate!

CLUB RENTAL INFORMATION

If you wish to rent the clubhouse, you **MUST** make your request at a general meeting. The only exception is for a funeral reception.

Clubhouse and grounds rental: \$75.00

Trap house & grounds only: \$50.00

Deposit Fee: A deposit fee of \$125.00 will be collected with rental fee. Deposit fee will be refunded following a satisfactory inspection. In addition, a rental agreement must be signed.

12-Gun Raffle

Norm Wagner is working on the 12-gun raffle. The plan is to sell 500 tickets at \$50.00, and have a weekly (on Thursdays) drawing for three months. The twelve guns (variety of shotguns and rifles) would be valued in the \$1,000 range. The drawings would not begin until all tickets are sold. Norm will administrate the raffle. This is going to take a commitment on the part of our members! We all need to try to sell at least a few tickets. The raffle would be a big financial boost to the club.



Friends of Wilton Youth Drive Thru Tri-Tip

The Friends of Wilton Youth will have their second Drive Thru Tri-Tip Dinner on Friday, April 17 from 4:00 - 7:00 p.m. at the Wilton Fire Station. Tickets are \$25 for a dinner of tri-tip, salad, bread, and beans for four. Tickets will be on sale at the Dillard Store on April 11th from 11:00 a.m. - 3:00 p.m., or call 916-208-4201, 208-3372, or 214-8041. Dinner price \$35 night of event while supplies lasts!

*** SHOOT FEE SCHEDULE ***

Monday, Thursday, Friday Fees:

Members: 25 rounds @ \$4.00
50 rounds @ \$8.00
100 rounds @ \$16.00
Non-members: 25 rounds @ \$5.00
50 rounds @ \$10.00
100 rounds @ \$20.00

Sunday Shoots: \$4.00 per shoot

AMGC RANGE OFFICERS

2009

Mike Hicks (Head Range Officer)	209-745-1345
Steve Cecil	916-686-3898
Bob Herring	916-687-6306
Darryl Hoopes	916-275-4976
Al Kaiser	916-687-7094
Bryan Kaiser	916-687-7094
Myron Miller	916-687-6478
John Maggy	916-687-7569
Jim Pulcifer	916-509-6463
Scott Stewart	916-689-6979
Alan Wagner	916-685-2500
Norm Wagner	916-508-3500
Guy Benhase	209-748-5766
Linda Benhase	209-748-5766
Bill Evans	209-482-1213
Jim Fritts	209-465-9330
John Hicks	209-745-1345
Janet Johnson	209-369-9508
Darrell Johnson	209-369-9508
Larry Liebig	209-334-2452
Robert Liebig	209-745-2787
Shelby Rose	209-462-2751
Russ Wynn	209-321-4321

AMGC ANNUAL TRI-TIP DINNER DATE SET FOR OCTOBER 17, 2009

MARK YOUR CALENDARS!! We are celebrating 65 years of affiliation with the National Rifle Association. We want to make this event SPECIAL! We will be sending out special invitations to the NRA and some local dignitaries.

WE NEED MEMBER PARTICIPATION. If you can think of anyone we should include in our invitation list, please let Susan or Darrylin know...soon! Also, we are going to need raffle prize donations. If you have something you would like to donate, or could ask for a donation from a local business, please do so! If you have any suggestions on how to make the event special, let us know.

Darrylin and I have some ideas...let's hear yours!!