

Alta Mesa Gun Club Newsletter

February 2009



Phone Numbers

Susan Maggy, President: 916-687-7569
Alan Wagner, Vice President: 916-685-2500
Mike Hicks, Head Range Officer: (209) 745-1345
Newsletter info: 916-687-7569
Jim Pulcifer (Hunter Ed info): 916-509-6463

DATES TO REMEMBER:

February 22 : *Sunday Shoot 9:00 a.m.*
March 7 & 8: *Hunter Education*
February 26: *Range Officer Meeting 6:00 p.m.*
Monday, Thursday, Friday night shoots: *5:00 p.m.*

Friday Night Shoots

Shelby Rose and Jim Fritts are running the Friday night shoots.
Thanks to both of you!

Range Officers Meeting February 26

Mike Hicks, our Head Range Officer, has scheduled a meeting for Thursday, February 26 at 6:00 p.m. This meeting is a mandatory review for current range officers, a training for people wishing to become range officers, and a training for people who would like to be helpers at the shoots.

We need more member involvement - there's no getting around it!

The club house has been reserved for the following dates:

March 7 & 8 Hunter Education
March 21 Herald 4-H Shoot
March 28 Ed Waldo Shoot
April 4 & 5 Hunter Education
April 11 Alan Wagner
April 18 Mike McNealy

BE ALERT ON THE LINE!!

Be aware of the load size you are using. Make sure the shell size matches the gun. Range Officers remember to follow the Range Officer's Creed.

REMEMBER TO SIGN IN!!

All members must sign in any time you come through the gate!

CORNED BEEF DINNER MARCH 14

The Annual Corned Beef Dinner will take place on Saturday, March 14. Cost is \$12.50 in advance (before March 5) or \$15.00 after March 5 for adults, \$6 for children under 12.



Doors open at 5:00 p.m., dinner at 6:00 p.m. Bill Evans will be our Chef du Jour, along with Larry and Darrylin Liebig.

For ticket information call Alan at 916-685-2500 or Norm at 916-226-4452.

Help is needed in the following areas: Set up, Bartending, Ticket Table, Clean Up. If you can help with any of these, please contact Susan at 916-687-7569.

If you can help with a raffle donation, please call Guy Benhase at 209-748-5766.

Membership Dues

Membership dues are \$45.00.
All membership dues are now due.

Welcome new members Gerry Concilla and Russ Wynn.

THANK YOU

Thanks to Bob Liebig and John Maggy for the electrical work.

CLUB RENTAL INFORMATION

If you wish to rent the clubhouse, you **MUST** make your request at a general meeting. The only exception is for a funeral reception.

Clubhouse and grounds rental: \$75.00

Trap house & grounds only: \$50.00

Deposit Fee: A deposit fee of \$125.00 will be collected with rental fee. Deposit fee will be refunded following a satisfactory inspection. In addition, a rental agreement must be signed.

12-Gun Raffle

Norm Wagner is willing to head up a gun raffle. The plan is to sell 500 tickets at \$50.00, and have a weekly (on Thursdays) drawing for three months. The twelve guns (variety of shotguns and rifles) would be valued in the \$1,000 range. The drawings would not begin until all tickets are sold. Norm offered to administrate the raffle. This is going to take a commitment on the part of our members! We all need to try to sell at least a few tickets. The raffle would be a big financial boost to the club.

***** SHOOT FEE SCHEDULE *****

Monday, Thursday, Friday Fees:

Members: 25 rounds @ \$4.00
50 rounds @ \$8.00
100 rounds @ \$16.00

Non-members: 25 rounds @ \$5.00
50 rounds @ \$10.00
100 rounds @ \$20.00

Sunday Shoots: \$4.00 per shoot

Upcoming Fund Raiser Shoots

Herald 4-H Trap Shoot
March 21 9:00 a.m.

Ed Waldo Fund
March 28 9:00 a.m.
Contact Richard Beach (209) 712-6123



Elk Grove Optimist Crab & Shrimp Feed Auction & Raffle

March 21, 2009
\$35.00
Cocktails 6:00 p.m. Dinner 7:30 p.m.
Contact Ray Allinger
(916) 687-6229

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CLUB DUES ARE NOW DUE FOR 2009. Please fill out the information below and enclose \$45.00 to: Alta Mesa Gun Club, P.O. Box 308, Wilton, CA 95693

Name: _____

Address: _____

City & Zip: _____

Telephone: (____) _____ - _____ Email address: _____

Please check if you would rather receive your club newsletter via email _____